

October 13, 2025

SCE Members:

The Salem Contractors Exchange is sponsoring the CRAFTSMANSHIP AWARDS in recognition of persons who have demonstrated exceptional ability and outstanding achievement in the construction industry. The awards will be presented at the annual Salem Contractors Exchange Banquet on Saturday April 25th, 2026 at Chinook Winds Casino in Lincoln City, Oregon.

#### HERE'S HOW TO NOMINATE YOUR PROJECT:

#### GENERAL CONTRACTORS

Send us a list of your top five projects. Nominate your sub-contractors who you feel did an exceptional job with superior performance on these projects. Evaluate the projects based on quality of work and/or the ability to work through extremely difficult situations.

#### SUBCONTRACTORS AND SUPPLIERS

Nominate the project and the individual that you feel did an exceptional job with superior performance. Evaluate the project based on quality of work and/or the ability to work through extremely difficult situations. Your nominations will compete with those submitted by the general contractors.

#### ALL NOMINATIONS

- (1) Fill out the FILLABLE NOMINATION FORM for each project you are nominating. (One sheet for each project.)
- (2) Provide three or four pictures of the project which show the construction stages in your area of work. These pictures can be either prints or in digital form please make sure they are not copyrighted; as we will be posting them on social media.



## THE COMMITTEE WILL DO THE REST IN PUTTING TOGETHER INFORMATION ON THE PROJECT AND A POWER POINT PRESENTATION FOR AN EXCITING EVENING OF RECOGNIZING CRAFTSMEN IN OUR INDUSTRY.

#### BASE YOUR NOMINATIONS ON THE FOLLOWING CRITERIA:

- 1. Nominations are limited to employees of firms who hold SCE membership. (For a list of current members <a href="https://sceonline.org/members/">https://sceonline.org/members/</a>)
- 2. Nominations are not limited to projects in Salem.
- 3. Nominations are not limited to Salem Architects.
- 4. Nominations for awards are for Craftsmanship only not design.
- 5. Nominations are based on NEW CSI Divisions (0-48)
- 6. Awards will be presented to the individual who contributed to the success of the project.
- 7. Any project completed between January 2025 and December 2025 or is currently under construction in this time frame is eligible to be nominated.
- 8. Each company may only be nominated once per project. For example, if your project is under construction and you nominate your plumbing sub, he may not be nominated when the project is completed.

We will have a category again this year for LIFETIME ACHIEVEMENT AWARD. Contact us if you have a nomination.

### WE NEED YOUR PARTICIPATION IN MAKING THE AWARDS SUCCESSFUL. PLEASE CONTACT THE FOLLOWING FOR MORE INFORMATION.

Lori Cooley 503-362-7957 ext. 2 lori@sceonline.org

WE WILL PUT TOGETHER THE AWARDS AND INFORMATION FOR THE PRESENTATIONS – WHAT WE NEED IS YOUR INPUT.

Deadline for Nomination Forms to be returned is March 4, 2026 Return them to:

**Lori Cooley** 

Salem Contractors Exchange, 2256 Judson St SE, Salem OR 97302 lori@sceonline.org



**General Construction Categories:** 

**Buildings \$500,000 to \$2,000,000** 

**Buildings \$2 to 5 Million** 

**Division 33** 

**Division 34** 

**Division 35** 

**Division 48** 

**Buildings \$5 Million and More** 

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Division 02	<b>Existing Conditions</b>
Division 03	Concrete
Division 04	Masonry
Division 05	Metals
Division 06	Woods, Plastics, and Composites
Division 07	Thermal and Moisture Protection
Division 08	Openings - Doors, Windows, Louvers and Grilles
Division 09	Finishes
Division 10	Specialties
<b>Division 11</b>	Equipment
<b>Division 12</b>	Furnishings
<b>Division 13</b>	Special Construction
<b>Division 14</b>	Conveying Equipment
<b>Division 15</b>	Not Used
<b>Division 16</b>	Not Used
Division 21	Fire Suppression
Division 22	Plumbing
Division 23	HVAC
Division 25	Integrated Automation
Division 26	Electrical
Division 27	Communications
<b>Division 28</b>	<b>Electronic Safety and Security</b>
Division 31	Earthwork
Division 32	Exterior Improvements

**Site Utilities** 

**Transportation** 

**Waterway and Marine Construction** 

**Electrical Power Generation** 

# SCE GENERAL CONTRACTOR BANQUET NOMINATION FORM

**DUE March 4, 2026** 

1. In	Project name:dividual you want recognized:	City:		
111				
2. 3.	Is the project completed? Estimated Cost:	When?		
	Describe the project and briefly expanditional space if necessary)	lain why it deserves special reco	ognition. (use back of this form	
5.	. Any additional information about the project we should know about?			
6.	Please attach photos. (Hard copy, d	gital or a cd)		
7.	Nominated By:	Phone:		

Sub-Contractor:  Phone:  Why is this sub-contractor exceptional:	Contact:
Why is this sub-contractor exceptional:	
Sub-Contractor:	
Phone:	
Why is this sub-contractor exceptional	
Sub-Contractor:	
Phone: Why is this sub-contractor exceptional	
Sub-Contractor:	CSI Division:
Phone:	
Why is this sub-contractor exceptional	
Sub-Contractor:	
	Contact:
Why is this sub-contractor exceptional	

## SCE SUB-CONTRACTOR BANQUET NOMINATION FORM

#### DUE March 4, 2026

1. Project name:	City:
Individual you want recognized:	Division #:
Individual you want recognized:	Phone:
3. Would you like to nominate this General Con	tractor?
4. Is the project completed? Whe	n?
5. Describe the project and briefly explain why for additional space if necessary)	it deserves special recognition. (use back of this
<ul><li>7. Any additional information about the project</li><li>8. Please attach photos. (Hard copy, digital or a</li></ul>	
9. Nominated By:	Phone: