

# SCE SUB-CONTRACTOR BANQUET NOMINATION FORM

**DUE March 1, 2024**

1. Project name: \_\_\_\_\_ City: \_\_\_\_\_  
Individual you want recognized: \_\_\_\_\_ Division #: \_\_\_\_\_
2. General Contractor \_\_\_\_\_ Phone: \_\_\_\_\_
3. Would you like to nominate this General Contractor? \_\_\_\_\_
4. Is the project completed? \_\_\_\_\_ When? \_\_\_\_\_

5. Describe the project and briefly explain why it deserves special recognition. (use back of this form for additional space if necessary)

7. Any additional information about the project we should know about?

8. Please attach photos. (Hard copy, digital or a cd)

9. Nominated By: \_\_\_\_\_ Phone: \_\_\_\_\_